

MEETING MINUTES

FULL BOARD

TUESDAY JULY 28, 2026

Draft

MEMBERS PRESENT:	☐ OPEN SEAT (VACATED BY S. SLATON)	☒ I. NAUMOWICZ
	☐ L. BERRY-BOBOVSKI	☒ M. PAIGE
	☒ P. BRIDGE	☒ M. PIZZIMENTI
	☒ R. GARBER – BOARD CHAIR	☒ M. SERIO – VICE & COMM. CHAIR
	☒ M. IKLE	☒ S. VANDEMERGEL
	☐ C. NAGY	☒ A. YURKANIN- BOARD SECRETARY
MEMBER(S) ABSENT:	L. BERRY-BOBOVSKI, C. NAGY	
OTHERS PRESENT	C. CONKLIN K. AULETTE A. BOWERS	J. LAFAVOR

1. **CALL TO ORDER:** Meeting called to order by: **R. Garber** at **6:00 PM**.

2. **Roll Call:**

3. **APPROVAL OF AGENDA: AGENDA DATED JULY 28, 2026**

- ☒ MOTION TO APPROVE THE AGENDA, AS PRESENTED.
- ☐ MOTION TO APPROVE THE AGENDA, AS MODIFIED:
MOVED BY: **M. Pizzimenti** / SECONDED BY: **M. Ikle**
- ☒ MOTION PASSED 9 / 0
- ☐ MOTION FAILED

4. **CALL TO THE PUBLIC:** ☒ None. ☐

5. **APPROVAL OF MINUTES: MINUTES OF MEETING DATED JUNE 30, 2026**

- ☒ MOTION TO APPROVE THE MINUTES, AS PRESENTED AND WAIVE THE READING THEREOF.
- ☐ MOTION TO APPROVE THE MINUTES, AS MODIFIED:
MOVED BY: **M. Serio** / SECONDED BY: **A. Yurkanin**
- ☒ MOTION PASSED 9 / 0
- ☐ MOTION FAILED

6. **BOARD ADMINISTRATION:** ☐ None ☒ Item(s) Noted Below

a) Per-Diem For Special Meetings / Functions: ☒ None ☐ Items Noted Below

- b) Event Announcement(s): ☒ None ☐ Item(s) Noted Below
- c) Livingston County Board of Commissioners:
Resolution number 2026-01-006 approving New appointments to the LCCMHA board:
Idelle Naumowicz.....Term expires 12.31.2028

7. CONSENT AGENDA:

8. EXECUTIVE DIRECTOR'S REPORT:

- a) MERS – Defined Benefit (DB) Plan / Annual Actuarial Valuation Report December 31, 2025 / Presentation by MERS / J. LaFavor – Regional Manager – Informational
- b) Delegated Contract Approach July 2026 Report / Informational
- c) Wait List Update / Informational
- d) Agency & Community Updates / Informational
- e) Joint Commission Final Accreditation Report and 60-day follow-up / Informational

f) FY27 CMHA ASSOCIATION BUDGET AND DUES PROPOSAL

Discussion was held.

MOVED BY: A. Yurkanin / SECONDED BY: S. Vandemergel

Motion to approve FY27 CMHAM annual dues in the amount of \$16,236, as presented.

☒ **MOTION PASSED 9 / 0**

☐ **MOTION FAILED**

g) MEMO: BOILER REPLACEMENT – 622 EAST GRAND RIVER

Discussion was held. Board member M. Ikle requested that the amount of the replacement and/or repair of the two boilers at the 622 E. Grand River building be revised from not to exceed \$40,000 to an increase of not to exceed \$75,000 due his previous experience. In addition, there was discussion to research if a ductless sytem would be a better option.

MOVED BY: M. Ikle / SECONDED BY: A. Yurkanin

Motion to approve the replacement and/or repair of two (2) boilers at the 622 E. Grand River location; total costs will not exceed \$75,000, as presented. Effective 07/29/2026.

☒ **MOTION PASSED 9 / 0**

☐ **MOTION FAILED**

9. WAYS & MEANS COMMITTEE – MOTION RECOMMENDATIONS:

a) FY26 Finance Report / Informational

b) MEMO: ROOF REPLACEMENT - 622 EAST GRAND RIVER, ONE-STORY PORTION

Discussion was held.

MOVED BY: M. Serio / SECONDED BY: S. Vandemergel

Motion to approve a roof replacement on the one-story portion of the building at 622 E. Grand River, with contractor Roofing PD; total costs will not exceed the proposal and contingency allowance amount, as presented. Effective 07/29/2026.

☒ **MOTION PASSED 9 / 0**

☐ **MOTION FAILED**

c) Executive Director Regional and Local Policy Summary/ Informational

d) CMHPSM REVISED POLICY #557: MEDICATION ADMINISTRATION, MEDICAL STORAGE AND OTHER MEDICAL TREATMENT

Discussion was held.

MOVED BY: M. Ikle/ SECONDED BY: M. Pizzimenti

Motion to approve revised CMHPSM Policy 557: Medication Administration, Medical Storage and Other Medical Treatment. Effective once regionally approved.

☒ **MOTION PASSED 9 / 0**

☐ **MOTION FAILED**

e) LCCMHA REVISED POLICY #358: DRUG FREE WORKPLACE

Discussion was held.

MOVED BY: S. Vandemergel / SECONDED BY: I. Naumowicz

Motion to approve revised LCCMHA Policy 358: Drug Free Workplace. Effective 07/29/2026.

☒ **MOTION PASSED 9 / 0**

☐ **MOTION FAILED**

10. CMHPSM (REGION 6): ☐ **None** ☒ **Item(s) Noted Below**

a) Event Announcement(s): ☐ **None** ☒ **Items Noted Below**

- Next Regional Board Meeting Date: 08/12/2026

11. CMHAM: ☒ **None** ☐ **Item(s) Noted Below**

a) Event Announcement(s): ☒ **None** ☐ **Items Noted Below**

12. BOARD CORRESPONDENCE: ☐ **None** ☒ **Item(s) Noted Below**

a) Health Oaks Quarterly Report

13. NEW BUSINESS: ☒ **None** ☐ **Item(s) Noted Below**

14. OLD BUSINESS: ☐ **None** ☒ **Item(s) Noted Below**

a) Parking Lot Items:

- 1.) R. Garber spoke on how it would be helpful to the Board to prospective from LCCMHA Consumers and requested that a member/ members of the Consumer Action Panel attend a Board meeting every six months.

15. CALL TO THE PUBLIC: ☒ **No Response**

16. ADJOURNMENT: THE MEETING ADJOURNED AT 7:10 PM

RESPECTFULLY SUBMITTED:

APPROVED BY:

Angela Bowers
RECORDING SECRETARY

Andrew Yurkanin
BOARD SECRETARY

Date

